

## Graeco-Roman Bible

Jazz then is a meditation on all these organons - From Jerusalem Bible to the Graeco-Roman estate and one field theory to even finally histories which these are - imagine its concrete detail revealed in jazz - a thousand hyper-empiricist details hidden in the genius of black people explored by someone called a Prophetic person - imagine him as Prophet but also right down to the smallest "History".

I. The Concrete labour process in estates, and latifundia, even in principates, forms of aristocratic wealth and merchantile capital, even 6<sup>th</sup> century developments in long arcs with 4000 BC which then divide into periodization based on forms of politics and mass rebellion and uprisings, Plato's two conjunctures between 7000 BC and 4000BC that is pristine throughout, the meditation on Dialogues and even Incantations and Ideas of Republic and the hierarchy of Ideas which then is Parminides and its logical composition with a meditation as law called laboring ideas, and forms of exploration of laboring ideas, and even ideas of history, spent in a temple with Hippias, and smaller laws of exploring the merchant ideas of shipping and trade, the invention of types of trade, the trychomathean vessels and organithea vessels all aglined with Percolean vessels which are organised war machines as they are called by the Priam and Odysseus and even forms of battle and demonstrations which then develop a counter-point to the laboring process determining Republic after Republic in the late part of the empire - constellations of shipping crises and Homer's Illiad, forms of shipwrecks which then is loss in merchant accounts who trick the accounts into profit, and spurious trade results and loss developing in concrete life and material processes with profits divided among tallest congeries of merchants and aristocrat, the women captives and their murders, plots and killings - a number of minor killings, divine violence in Roman consulates, and types of orders of Consuls.

Plato develops a small meditation on laws, and epistles of Biblical resonance which are about Ideas - he means a hierarchy of ideas is all experiences 2c, which then in the 4000 BC and periods of 3000 c and 30c are all developing parallelism as an Idea which is then Hippias's note - that science is an Idea, which then interests only her with Scara and Elystrias. In 40 c, Aristotle is developed to mean modern physics in the sense of Archimedes, which in long arcs is a debate what Archimedes meant and perfected as a screw pump made by labour and such forms of science, in law and many laws collated and formed by aristocrats a number of debates on its practico-inertia, and idiocy.

Quran develops between 300 AD - 500 AD in repetitions on philosophy, genius and a future Prophet who also Liberates, and is a teacher of Eternal life and lives for about 18 eternal centuries before he realizes he is immortal and with him all who spoke in the first century itself knew they were immortal.

A number of spandrels in the Quran on his love for French and Spanish, even Arabic and Hebrew and many languages in fact.

Torah develops as an insight on genius, and simple learning, even parables and Kabbalism on simple genius, but also adept mathematics and a status of Number which is about phone calling as they say, even traces of small games and proof of astronomy in games.

Bible develops as history, figures and a insight into profound tragedy and victory.

## II. Roman law, Greek law, Macedonian Law and Darian law with Byzantine law.

Plato on Epicurean problems – that the swerve is perfect in a woman for Hippias but that is not an idea.

Plato develops a silence on his wife. 4000 c.

Many meditations on concrete history with Aristotle who also studies labour and physics – advises nothing of sense according to all Greeks and Romans.

Many people pass by in Aegean waters, all mock Plato and Aristotle, who themselves drink a lot and abuse slaves but also act polite. 3000 c.

Laws develop histories – a number of accountants, a whole state and government, every person in any building is in fact making laws and adding Plato for perfection and Aristotle for reasoning.

Bible, and Quran even Torah – three similar books which of course in the 9<sup>th</sup> AD have messianic words for Paul, and even the future Pope with the Prophet – these works are jazz and profound, don't cry to humanism, believe he is saying that here in his histories, and means he will be immortal but many died.

Quran argues for in fact a Prophet who is humanist and the most kind person, meets a poor woman and declares her to be ailing and heals her. Meets many women, has sex with them and heals them in Miracles.

He is a man who is simple, but a genius, and Torahnic about learning every day.

## III. Histories of revolt, Plato's silence on war and revolt, the Republic fails.

4000 BC – 3 C. A number of protests, and even wars, and rebellions, every day in fact.

Labour delves into crises of static law and mode of production because of spurious accounting in Byzantine complexity.

Byzantium hails its unlawful laws and confusion and elapses of contradictory bunch of worms – People in Byzantium laugh, the rulers taunt the books.

## IV. Plato, and the last meditations on Epicurus

In fact he meant women. I think no man believes this.

Epicurus himself confesses in 40 c that he is a thinker of atomism in women - their crisis - they cannot think but are desirable.

Hippias writes the Greek Bible as a version of her nature of women.

Prophets are armed - Quran 400 BC.

Christ is resurrected and all of this is grace and that is the meaning of Christian or Jewish life. - Bible 800 C.

All things are dense and simple - Torah, in law in Israel in some complex Byzantine mediation for money.